

| | | | APPLICATION INFO | ORMATION | | | | | |
|----------|--|--------|------------------------------------|--------------------------|---|--------|----------|--|--|
| | Organization | n Name | | | | | | | |
| | Mailing Address | | | | | | | | |
| | City | | | State | | ZIP | | | |
| 1 | Office Telep | hone | | Ext. | | | | | |
| 1 | Secondary Sponsor Organization Name | | | | | | | | |
| | Mailing Address | | | | | _ | | | |
| | City | | | State | | ZIP | | | |
| | Office Telep | hone | | Ext. | | | | | |
| 2 | EIN | | | Secondary Sponsor EIN | | | | | |
| | | | Community-Based No Organization | onprofit | Nation | onal N | onprofit | | |
| | | | | | School | | | | |
| 3 | Organization Type | | Federal Government | ł | | | | | |
| | | | Indian Tribe State (| | | | ernment | | |
| | | | Local Government or Municipality | | | | | | |
| | Authorized Representative | | | | | | | | |
| 4 | Organizational Title | | | | | | | | |
| · | Phone Number | | | Ext. | | | | | |
| | Email Address | | | | | | | | |
| | | | PROJECT INFOR | MATION | | | | | |
| | Project Start Date | | | Fixed or Fle | exible? | | | | |
| 5 | Project End I | Date | | Fixed or Fle | exible? | | | | |
| <u> </u> | Estimated Completed Time (Weeks) | | | | | | | | |
| | | | OTHER | | | | | | |
| | | la | m an AmeriCorps NCCC alum. | | From an AmeriCorps State or VISTA member. | | | | |
| | ! | la | m a past NCCC Sponsor. | | From a community partner. | | | | |
| | How did you | la | m a past NCCC Staff member. | . By em | By email. | | | | |
| 6 | hear about AmeriCorps | | om an AmeriCorps NCCC alum | " Twitter | On social media (e.g. Facebook, Twitter, Instagram, YouTube, | | | | |
| | NCCC3 | Fro | om an NCCC Staff member. | | LinkedIn). | | | | |
| | | Fro | om a current NCCC member. | On the | On the AmeriCorps Website. | | | | |
| | | Frc | om a state AmeriCorps office. | Other | Other | | | | |



| | | OTHER (CON | TINUED) | | | | | | | |
|----|---|--|--------------|----------------|-----------------------------|--|--|--|--|--|
| | Is your organization cu AmeriCorps? | urrently funded wholly or in pa | ☐ Yes | □ No | | | | | | |
| | | d projectan AmeriCorps Stat ant or any AmeriCorps VISTA | ☐ Yes | □ No | | | | | | |
| 7 | If 'Yes,' to either of the concerning the funding | above questions, please prov g those funds. | ride detaile | ed information | n source and utilization of | | | | | |
| | | | | | | | | | | |
| 8 | | ce or projected staff replace rrent or contracted labor? | - | ☐ Yes | □ No | | | | | |
| | | ADDITIONAL G | UESTION | S | | | | | | |
| | Has your organization panAmeriCorps NCCC | | ☐ Yes | s 🛮 No | | | | | | |
| 9 | If 'Yes,' how manyear organization? | ns have served with your | | | | | | | | |
| | | am most recently serve with | | | | | | | | |
| | | ever had a "Fee-for-Service" outh Corps or Conservation | ☐ Yes | □ No | | | | | | |
| 10 | If 'Yes,' AmeriCorps NCCC has effectively been used in past projects to augment and support existing Youth Corps partnerships with organizations. Please describe how you plan to utilize the AmeriCorps NCCC team with your existing partnership with the "Fee-for-Service" Corps. | | | | | | | | | |
| 10 | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | PROJECT FOC | us area | S | | | | | | |
| | | Energy Conservation | ١ | | | | | | | |
| | | Environmental Stewardship and Conservation | | | | | | | | |
| 11 | Primary Area of Community | Infrastructure Improvement | | | | | | | | |
| | Need | Natural and Other Disasters | | | | | | | | |
| | | Urban and Rural Development | | | | | | | | |



| NARRATIVES | | | | | | | |
|------------|------|--|--|--|--|--|--|
| 12 | Need | | | | | | |
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| 13 | Project Design |
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| | | LOCATIONS | | | | | | | |
|----|--|---|---|----------------------|--|--------------------------|--------|--|--|
| | | PRIMARY LOCATION | OF SE | RVICE | | | | | |
| | Organization | | | | | | | | |
| 14 | Street Address | | | | | | | | |
| | Address Line 2 | | | | | | | | |
| | City | State | е | | | ZIP | | | |
| | Accessible for people with disabilities? | ☐ Yes ☐ No | | | | | | | |
| | Site Supervisor Name | | | | | | | | |
| | Organizational Title | | | | | | | | |
| | Email Address | | | | | | | | |
| | Phone Number | | | | | | | | |
| | | PRIMARY LODGIN | IG SITE | Ξ | | | | | |
| | Lodging Provider | | | | | | | | |
| | Anticipated Arrival Date | | | Anticip Departure | | | | | |
| | | Apartment or Condo | | | Hotel | | | | |
| | | Armory Bed and Breakfast Cabin | | | Military Facility | | | | |
| | | | | | NCCC Campus | | | | |
| | | | | | Recreati | onal V | ehicle | | |
| | | Campsite | Campsite Church or Other Faith- Based Organization | | | School Room or Classroom | | | |
| | Type of Lodging | | | | | Trailer | | | |
| 15 | | Community | | | Vacant Home | | | | |
| | | Center Dorm | | | Volunteering Housing | | | | |
| | | Homestay | | | Yurt | | | | |
| | | Hostel | | | | Other | | | |
| | Lodging Category | Community or Faith- Based Organization Federal Government Indian Tribe Institute of Higher Educ | cation | , , , | Local Go Municipo Military National Organizo National | ality Nonpi ation | rofit | | |
| | | | | | | | | | |



| OMB Control Number: 3045-0010 |
|-------------------------------|
| Expiration Date: 10/31/2022 |

| PRIMARY LODGING SITE (CONTINUED) | | | | | | | |
|----------------------------------|--|------------|-----------------|--|-----------|-------------|---------|
| | Street Address | | | | | | |
| | Address Line 2 | | | | | | |
| | City | | | State | | ZIP | |
| 15 | Accessible for people with disabilities? | ☐ Yes | □ No | Beds provided? | | Yes | No |
| | Full Kitchen (including stove and fridge) on site? | □ Yes | □ No | If no full kitchen, microwave oven on site? | | Yes | No |
| | Showers on site? | ☐ Yes | □ No | Laundry | on site? | Yes | No |
| | Please use the space pro | vided belo | w to further de | escribe team lo | odging ac | commodation | ns. |
| | | | | | | | |
| | Project Concept For anization. An electro | | | y a represe | | of the spor | nsoring |